

**No. HPU(M.Sc. Nursing )ET/2019  
HIMACHAL PRADESH UNIVERSITY  
(NAAC Accredited 'A' Grade University)  
"Entrance Tests Section"  
Summer Hill, Shimla-171005**

**Summer Hill, Shimla-5  
Dated: 13.08.2019**

**Notice for M. Sc. Nursing Entrance Test-2019**

An objective type (MCQ) Entrance Test for admission to M.Sc. Nursing (2 years degree course) in Government and Private Nursing Colleges for the academic session 2019-20 will be conducted by the University on 08.09.2019 for which ONLINE Applications from the eligible candidates are invited by using University website [www.admissions.hpushimla.in](http://www.admissions.hpushimla.in) w.e.f. 13.08.2019 to 31.08.2019. For complete details to fill up online application form including eligibility criteria and other information, please read the prospectus carefully which is uploaded on the above websites.

Sd-

**Controller of Examinations  
Dated: 13.08.2019**

**Endst. No. HPU(M.Sc. Nursing)ET-2019**

**Copy for information & necessary action is sent to :-**

1. The Public Relations Officer, HPU, Shimla-5 with the request that the above notification may kindly be got published in the leading Newspapers i.e. one in National level English daily and one each in Regional dailies(English and Hindi) having large circulation. The contents of the same may also be got broadcast from the All India Radio, Shimla/Dharamsala/Hamirpur and Doordarshan Kendra Shimla at least twice in a week.
2. The Addl. Chief Secretary (Health) to the Govt. of H.P. Shimla-2.
3. The Director Medical Education & Research, H.P. Shimla-9.
4. The Director of Health Services, H.P. Shimla-171009.
5. The Under Secretary to the Governor (Chancellor), H.P. Raj Bhavan, Shimla-2.
6. Director, Regional Centre, HPU Dharamsala, Distt. Kangra (HP)
7. Sr. PS to Vice-Chancellor/Dean of Studies/Registrar/C.O.E. HPU Shimla-5.
8. The Secretary to the Vice-Chancellor, HPU Shimla-5.
9. Sr. PS to Director (ICDEOL)/Finance Officer/Planning & Development Officer, HPU,Shimla-5.
10. The Director, Regional Centre, HPU Dharamshala.
11. The Deputy Registrar /Asstt.Registrar (Finance/Budget/Accounts-I&II)/Compilation/Cash/ Exams-I, II & III/Medical Sciences/R&ME/Re-Evaluation/Evaluation/Secrecy/Conduct HPU Shimla-5.
12. The Joint Controller, LAD/Deputy Registrar (Internal Audit) HPU Shimla-5.
13. The Chairman, Deptt. of Education/MTA, HPU Shimla-5.
14. The Director,HPUBS/UCBS/ UIIT, HPU Shimla-5.
15. The Incharge, Computer Centre, HPU Shimla-5.
16. The Incharge/Webmaster, Computer Centre/Incharge Websites HPU Shimla with the request that the above notice along with complete copy of the Prospectus for M.Sc. Entrance Test-2019 may kindly be uploaded on the University Website [www.admissions.hpunshimla.in](http://www.admissions.hpunshimla.in) & [www.hpuniv.ac.in](http://www.hpuniv.ac.in).
17. The Incharge, Reception/ Enquiry, HPU Shimla-5.
18. Notice Board of H.P. University, Shimla-5.

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**Deputy Registrar (Ent. Tests)**

